## Global Propaganda

# Colours Across Cultures: Translating Colours in Interactive Marketing Communications 

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## 1. Introduction

In an increasingly competitive and saturated market, communication needs to be carefully targeted. Few companies have a brand that is powerful enough to generate a quasi uniform perception world-wide. For most companies it is important to understand what the impact of communication and colour use will be on the targeted group. Therefore it is not only important to understand its meanings but also to find easily applicable rules for translating them. This short research analyses the impact of colour on consumers belonging to different cultures, and how each of them perceives them.
In the Internet age these differences are particularly relevant to online advertisers since colour is the first thing that you notice on a web site or banner, even before you can understand which language is being used or what the message says. But how to use colours cleverly and what is colour?

### 1.1 Colour Theory

We can see over 7 million colours. These are built from some basic building blocks:

1. Primary colours. Red, blue and yellow are the basis of all other shades, and can't be created by combining other colours. If all three are mixed together in equal amounts, they will make black.
2. Secondary Colours. This is the term used to describe the three colours that are created by mixing two primary colours together. There are three secondary colours: violet (made up of red and blue); orange (made up of red and yellow) and green (made up of yellow and blue).
3. Tertiary Colours. These come from mixing one primary with one secondary colour. These are six: saffron (red and orange); lime (yellow with green); lavender (blue with violet); purple (red with violet); amber (yellow with orange) and turquoise (blue with green).

When combining white or black to the above-mentioned colours you obtain tints and shades, while tones describe the depth of a colour.
Neutrals are subtle shades from the palest range of colours (beige, cream), and are used for balancing vibrant or rich colours.
Cold colours have a high proportion of blue in their make-up, such as violet blue and some greens, and they have a calming effect.
Warm colours have more red and yellow in their make-up. They are energising.

### 1.2 Context

A single colour can have many different meanings in different cultures. In Asia orange is a positive, spiritually enlightened, and life-affirming colour, while in the US it is a colour of road hazards, traffic delays, and fast-food restaurants. Colours can symbolise a rite of passage, differentiate a premium from a discount brand, and distinguish between fun and serious, young and old, male and female. Context is everything: a group of people wearing black might be the crowd at a gallery opening, priests, Mennonites, a punk band, ninjas, Kabuki stagehands, Bedouins, mourners, or a mime troupe.
In addition to all the traditional meanings associated with colours in various cultures (those linked to birth, weddings, funerals or even the colour of the mailbox), there are also those layers of meaning brought about by international marketing and communication: for instance Coca-Cola red. Concentrating on webvertising, context for a banner is given not only by the cultural context for which it is developed, but also by the Web site on which it is hosted. A clash of colours or meanings between the web site content and the banner could annihilate or even damage the objectives sought by the advertiser.

### 1.3 Linguistic Relativity and Colours

According to Benjamin Whorf's Linguistic Relativity Hypothesis a person's language determines and limits what the person experiences. Not all concepts can be expressed in some languages. This language barrier can affect one's perception of colour. For example, the Shona language in Zimbabwe and the Boas language in Liberia have no words which distinguish red from orange. Therefore, people fail to perceive different colours because of language limitations.
When colour terminology in different cultures is compared, certain patterns are observed consistently. All languages have designations for black and white. If a third hue is distinguished, it is red; next comes yellow or green, and then both yellow and green. Blue is the sixth colour named, and brown is the seventh. Finally, in no particular sequence, the colours grey, orange, pink, and purple are designated.

### 1.4 Climate and Colour

Even the climate in which we live influences our colour preferences, according to psychologist E.R. Jaensch. Jaensch's research indicates those who live in climates with a lot of sunlight prefer warm bright colours; while those from climates with less sunlight prefer cooler, less saturated colours.

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But the environment and the climate also dictate the way colours are classified, according to the relevance they have in the everyday life. For example, Eskimos use 17 words for white as applied to different snow conditions.

### 1.5 Gender and Colour

Considering gender differences in colour perception could seem unrelated to cross-cultural localization. A closer look, however, will reveal that these can be found in every society, each with some specific characteristics.
The investigative work existing to date on the subject is very interesting. To give an example of the findings, Radeloff (1990) has found that women were more likely than men to have a favourite colour. In expressing the preferences for light versus dark colours, there was no significant difference between men and women; however, in expressing the preference for bright and soft colours, there was a difference, with women preferring soft colours and men preferring bright ones.
Thomas, Curtis, and Bolton (1978) interviewed 72 Nepalese and asked them to list the names all the colours they could think of. There was a significant difference between men and women. Although, the women consistently listed more colour names than men did, the cultural context of this study must be noted since Nepalese women traditionally wear more colourful clothing than men do. A similar study by Greene (1995) examined the colour identification and vocabulary skills of college students. They were asked to identify the colours of 21 colour chips. The results showed that women recognized significantly more elaborate colours than did the men. Findings also indicated that gender different responses in colour identification may be attributed to a difference in the socialisation of men and women.
These examples show us that gender and cultural differences influence colour perception, a fact that should be held in mind when localizing the colours of a web site or advertisement aimed at women.

### 1.6 Age and Colour

The use of colour is one of the means psychologists have at their disposal to analyse children. In early childhood colours are used more subjectively than in a naturalistic objective way. From the age of three to six children strongly prefer colour to shapes (the opposite is true at a later stage of development). Bright red can be used by children to express anger, desire to destroy, while the black of the night can be fraught with all the depressive anguishes. The yellow of the sun can stand for a happy desire to communicate and express themselves. Younger children are attracted by strong, warm, and intense

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colours. As time progresses colours become less violent and softer shades appear: colours "cool down". This process continues throughout life, with older people finding `subdued' colours more attractive.
The findings about age differences in perception seem to indicate that colour intensity should be regulated to match the taste of the targeted age category.

## 2. Comparing Colour Preferences and Meanings

All the pieces of research carried out on colour preferences and meaning associations are extremely interesting, but the question is whether these cross-cultural differences in perception have tangible effects on consumer behaviour, and if so, whether these can be measured and ultimately compared.

### 2.1 Colour Preferences

A study was carried out in eight countries to explore consumers' preferences for different colours and colour combinations.
The results show a cross-cultural pattern of both similarity and dissimilarity in colour preferences and coulour meaning associations. When subjects are asked to match colours for a product logo, some colour combinations suggest a consistency in meaning, whereas other combinations suggest colours whose meanings are complementary. The presence of such patterns opens the possibility of managing colour to create and sustain brand and corporate images across international markets.

### 2.2 Colour Meaning Associations

The meanings associated with different colours are important to marketers because the tools used to communicate brand image are mechanisms of meaning transfer. If consumers associate specific meanings with individual colours and colour combinations, managers can select the colours that best fit their image strategy.
The effects of culture on the meaning associated with marketing cues (such as colour) are critical in international marketing. If the meaning associated with a colour or combination of colours is different across cultures, it might be beneficial pursuing a customised strategy with respect to the colour associated with the brand, package, web page and so on. In contrast, when colour meanings are similar across markets, a standardised strategy is more viable.
To give an example, McDonald's follow a customised web site strategy, with a different web site and different colours in every country.

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### 2.3 Effect of Colour on Choice

Some researchers maintain that colours are associated with certain images. For example blue is associated with wealth, trust, and security; grey is associated with strength, exclusivity, and success; and orange denotes cheapness. These associations may explain why banks are more likely to colour their logos and literature using blue and grey rather than orange. This theory was put into practice with Wienerschnitzel, a hot dog restaurant with 350 branches across the USA. Wienerschnitzel were advised to add a little orange to the colour of their buildings to convey the message that the chain sold inexpensive hot dogs. After a change in colour, Wienerschnitzel reported a $7 \%$ increase in sales.
Colour used in packaging can be equally important in determining a product's desirability. James Mandle, a colour consultant, changed the colour of Ty-dBol's toilet bowl cleanser bottle from light blue and green to stark white letters on a dark background to connote strength and cleanliness. In the 18 months that followed the implementation of the change sales jumped $40 \%$.

### 2.4 Colour Associations Across Cultures

A survey was conducted among high school students in 20 countries, asking them to rate 7 colours in 12 semantic differential items. The results were reported for the dimensions of evaluation, potency, and activity. Blue was the most highly evaluated colour, followed by green and white. The most potent colours were black and red. Red was the most active colour, whereas black and grey were the most passive colours.
In another test, subjects from four cultures (Japan, People's Republic of China, South Korea and the USA) were asked to state which one of eight colours was most closely associated with 13 words often used to describe consumer products. The results indicate some similarities and some dissimilarities across cultures. All four cultures associate blue with high quality and red with love. Purple is associated with expensive for subjects from Japan, PRC, and South Korea. In contrast, respondents from the United States associate purple with inexpensive. Black is consistently associated with expensive and powerful across cultures.
Colour combinations are considered culturally bound with certain ideologies and traditions (Geboy 1996). The combination of colours selected for product logos and communication may convey meaning as a result of the specific colour pairings. For example black and red signifies happiness to Chinese people, and therefore the colour combination is commonly used for wedding invitations. This is very important when choosing the colours for a logo, or the dominant colours of a banner.

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### 2.5 Research from the Journal of International Marketing

In 1999 American researchers conducted a research in 8 countries to explore the extent to which consumers in different countries like various colours, the meanings they associate with colours, and how they would match colours for a logo.

The results indicated that the colours blue, green and white are well liked across countries and share similar meanings. In contrast, black and red also received high liking ratings, yet in many cases their meanings are considerably different. East Asian groups tend to make the greatest distinctions among colours in terms of their affective meaning, whereas Latin American and US groups make only average amounts of colour distinctions. Results indicate that in many parts of the world, consumers exhibit similarities in colour liking and colour meaning associations. Many intrinsic properties of colours (liking, meaning associations) thus appear to be pancultural. How colours are combined for logos, however, indicates that cultural similarities and differences exist in the ways consumers select colour combinations.

One of the most important innovations of this research was the use of perceptual maps to position colour meaning in different cultures, according to the rating assigned by respondents to each colour on 20 different semantic differential scales.
A consistent pattern of colour clusters emerged for each country. The most striking patterns are the clustering of blue, green, and white and of black and brown. Both of these clusters are evident in all eight countries and imply that, within each country, consumers associate each colour with similar meanings; however the meanings may vary by culture. Gold, orange, and yellow also tend to cluster close to one another and usually near the origin of the maps. Purple is close to gold, orange, and yellow in some countries and close to black and brown in others. Red is the colour that tended not to cluster with any of the other colours. The meanings associated with each of these colour clusters showed both similarities and dissimilarities between countries. This research allowed to get a clearer idea of the positioning of colour meanings in each culture, and also to study the relationships of colour clusters within and across cultures.

A Spectrum of Colour Meaning. An interesting pattern of colours forming a spectrum of meaning is evident across all countries. Close examination of the eight perceptual maps shows that a straight line can be drawn with red on one end and the blue-green-white cluster on the other end. The meaning associations along this spectrum run from 'active', 'hot', and 'vibrant' (associated with red) to 'calming', 'gentle', and 'peaceful' (associated with the

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blue-green-white cluster). The remaining six colours tend to locate approximately equidistant between these endpoints. See next figure.

| Active, exciting, <br> ferocious, hot, <br> vibrant, violent |  | Meanings |
| :--- | :--- | :--- | :--- |
| Calming, cold, <br> gentle, passive, <br> peaceful, still |  |  |
| Red | Colours | Blue <br> Green <br> White |

This research also found that respondents from different countries have different tendencies with regard to matching colours in a logo design. More specifically, some groups tend to match or select only colours they like equally (respondents from Hong Kong and Taiwan in particular). Alternatively, other groups of respondents seemed to match colours that share the same meanings, and others paired colours whose associations were complementary.

### 2.6 Colour Symbolism per Country

Every country and culture attaches certain symbolic values to colours. There are various sources where these symbolic meanings are listed. A useful place where to find them is on the web site:
http://www.webofculture.com/worldsmart/design_colors.asp
(See appendix 2)

### 2.7 The Idiomatic Use of Colours in Languages

Many languages use names of colours to express moods and feelings. In all languages there are numerous expressions in which colour plays an important role. In most cases there is no equivalent in other languages and when translating them literally the meaning is lost.
The English "to feel blue" has no equivalent in other languages while in German "blau sein" (literally: to be blue) means to be drunk or in Russian "голубой" (literally: light blue) means to be homosexual.


Idiomatic expressions therefore create a different map of colour meanings in every language, thus modifying perception.

## (See appendix 1)

### 2.8 The Meaning of Colours in Religions

It is important to remember that religion is an important part of culture, and that in every religion colours have their associations. An inappropriate use of colour can be perceived as offensive. For Shiite Muslims green is sacred, and its use should be undertaken very cautiously. White is the colour of mourning in China. An overabundance of white space around a small isolated image or lettering might hint at funerary meanings.

### 2.9 Non Cultural Factors

There are many non-cultural factors that can influence colour perception. These include psychological factors, the state of physical and mental health, the technology used, etc.
Among the psychological factors are the visual effects: a stronger or lighter contrast between adjacent colours can influence our perception of each colour. The shape of an object can modify our perception of its colour. A heart-shape cut from orange paper may seem to have a redder hue than a geometric figure cut from the same paper.
As far as health conditions are concerned: schizophrenics are reported to have an abnormal colour perception. Colour blind people have difficulties distinguishing certain colours.
Technology has an influence too, with modifications in colour due to different screens, or to the way images are compressed.

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## 3. Conclusion

This short analysis shows just how colour can be a critical factor in communication and the power that it can exert on perception in various cultures.
The study of the impact of colours on internet surfers and consumers has been extensive, but it is still at the beginning as far as cross-cultural localization is concerned.
Findings should now be integrated to other research results on webvertising effectiveness such as banner burnout rate (the decrease of effectiveness after a certain number of impressions), integration into the environment, the use of the word 'free', the effect of animation, the development of eye-tracking technology, etc.
In particular the use of colour-cluster research could prove very helpful in identifying clusters of colours with similar meanings, or in deciding whether a colour combination needs changing in order for the ad to retain the same symbolic meaning.
The scope for research and application is very wide, and in a world where only $43 \%$ of Web users speak English, with the prospect of them shrinking to $35 \%$ by 2005, the importance of every aspect of localization increases steadily.

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## Appendix 1

## Comparative Analysis of Colour-related Expressions in Western European Languages

By comparing some expressions from different European languages (English, French, German, Italian, Spanish) we discover a number of interesting things. Some expressions are common to all the five languages analysed: white flag has the same meaning in all languages (surrender), and red heat and white heat have their equivalents in every language. The Greens are environmentalists in all 5 languages, and intelligent people have a lot of grey matter all over Europe. Many Europeans are in white collar or blue collar jobs and most of them see pink elephants when drunk. Being in the red is not desirable in any European country: it's better to be in the black. Red light districts sell sex and pornography in every country. The aristocracy is blue-blooded in all languages.

What is more interesting is to concentrate on some of the differences:

- A British or Italian black eye becomes blue in Germany, purple in Spain, and the French add some butter to make it a black-butter eye (oeuil au beurre noir).
- If English hooligans beat you black and blue, you will notice that the German ones prefer beating you green and blue, while the Italian tifosi make you a plain black.
- If English people are quite glad to be invited to a black tie party, because of the glamour it involves, Italians are less enthused at the idea because the kind of party where you wear a black tie involves a coffin, too.
- For the Italians a person with rare qualities is a white fly while for the Spanish the same person is white blackbird.
- Blue jokes turn green in Spain
- Your English, French, Italian neighbours are green with envy because of your beautiful garden, while the German one is yellow.
- It probably means that you have green fingers (UK), green hands (German) or a green thumb (Italy).
- In France you are as white as a sheet, in Italy as a cloth, in Germany as chalk or as the wall.
- A white night is sleepless in French, Italian and Spanish, but not in English.


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- In France and Britain something is jet-black or black like coal, in Germany it's black like the night and in Italy it's black like ebony or like sin, in Spain it's black like coal tit.
- While the egg-white is the same everywhere, the yolk can be red (Italy), or yellow (the others).
- Red wine turns to black when in Italy, and it is simply coloured (tinto) in Spain.
- When they are scared the French are green with fear, while the Italians are blue (fifa blu) or white.
- When hitting the bull's eye, the Germans hit the black while the Spaniards hit the white.
- The middle traffic light is amber in Britain, yellow in Italy, Germany and Spain and orange in France.
- Goldfish are simply red fish for Italians and the French.
- The Blue Prince is how Prince Charming is called in Italy and Spain.


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## Appendix 2

## Colour Symbolism per Country

| REGION/ COUNTRY | COLOR | $R$ SIGNIFICANCE | EXAMPLES |
| :---: | :---: | :---: | :---: |
| North America |  |  |  |
| United States and Canada | Red Ex | Excitement, warning, sex, passion, adultery, safety rescue, hot, spicy | Color of Canadian flag and dress uniform of Royal Canadian Mountain Police |
|  | Yellow V | Visibility, cautionary, happy, sunny, cowardice | Used in U.S. to signal police area; color of taxis; yellow ribbon as symbol for loved one to return home |
|  | Blue $\quad$ Tr | Trustworthy, official business, philosophy, soothing | US mailboxes. Uniforms, blue ribbon, singing the blues |
|  | Green | Environmental, outdoorsy, masculinity, freshness, healthy, envy, jealousy, inexperience | Money, nature, highway signs |
|  | Orange | Visibility, refreshing, danger | Sunsets, fruit, highway signs, prison uniforms |
|  | Purple | Nobility, bravery, law, excess | Bravery medal, college colors |
|  | Pink F | Feminity, childhood, fun, sweetness, homosexuality | Baby girls, candy, gay movement |
|  | Brown | Dullness, boring, fertile, strength, unprocessed, poverty | National Park signs, coffee packaging |
|  | Gold | Money, wealth luminosity | Jewelry, architecture, liquor, chocolate |
|  | Black | Death, evil, sin, nothingness, business, adult, formal, sexy | Clothing |
|  | White | Clean, pure, elegant, antiseptic | Paper, building walls, bedding |

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|  | Silver | Sleek, classy, modern | Products for men, tools, car parts |
| :---: | :---: | :---: | :---: |
|  | Gray | Humility, grief, depression, strength, wisdom | Hair color, clothing, concrete, steel |
| Latin America |  |  |  |
| Mexico | Red | Sunny, religion, compass, vibrancy, intensity, death | Aztec color for north, used in national flag |
|  | Yellow | Sun | Folk art |
|  | Blue | Mourning, trust, tranquility | Wear when someone dies |
|  | Green | Vegetation | n/a |
|  | Gold | Wealth, church adornments | Jewelry |
|  | Black | Mourning, religion, respect, death | Cleric robes |
|  | White | Pure, clean, peasant | Peasant clothing |
|  | Silver | n/a | Jewelry; silver mines |
| Caribbean |  |  |  |
| Bahamas, Cuba, Jamaica, | Red | African roots, nature, animals | Flowers, birds |
| Haiti, <br> Dominican | Green | Lush vegetation | Animals (Puerto Rico's coqui frog) |
|  | Yellow | African roots, nature, animals | Jamaica's flag, flowers, animals |
|  | Pink | Buildings | Architecture in Puerto Rico |
|  | Blue | Water, animals | Birds |
|  | White | Clean, cool, authority | Police uniforms, jewelry |
|  | Orange | Animals | Trupiaal bird in Aruba |



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|  |  | surrender |  |
| :---: | :---: | :---: | :---: |
|  | Gray | Architecture, ambiguity, wisdom, experience | Concrete, buildings, smoke, ash, fog |
|  | Silver | Masculinity, technology, expensive, craftsmanship | Weapons, shaving tools |
|  | Red | Sexy, love, romance, vigor, optimism, strength, caution | Clothing, cars, traffic signs |
|  | Yellow | Visibility, hazard, quality | Mailboxes, telephone booths, reference guides |
|  | Blue | Sky, fidelity, serenity, truth, reliability, responsibility, emotion | Art, uniforms |
|  | Green | Nature, fertility, confidence, jealousy, inexperienced | Surgical uniforms, ecological symbols, mold |
|  | Orange | Visibility, cheap, loud | Warning signs, life rafts |
|  | Brown | Masculinity, earth | Wood, animal fur |
|  | Purple | Nobility, luxury, power, vanity | Royal colors |
|  | Pink | Delicate, flirtation, femininity, sensitivity, soothing | Girls' clothing, baby clothing, makeup |
|  | Gold | Mysticism, luxury, wealth, excessive | Coins, jewelry |
| England, Scotland, Wales and | Red | Power, authority, government, visibility, temper | Mailboxes, red hair, buses, telephone booths |
|  | Yellow | Visibility, rubber | Rain jackets |
|  | Blue | Tranquil, dignity, decorum | Scottish war paint, formal clothing |
|  | Green | Environment, Catholicism, quality | Four-leaf clover, leprechauns |
|  | Brown | Earth, honesty, manual labor | Soil |

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|  | Gold | Royalty | Colors of the royal crown |
| :---: | :---: | :---: | :---: |
|  | Purple | Royalty | Colors of the royal crown |
|  | Black | Mourning, death, dignity | Clothing, taxis |
|  | White | Leisure, sports, peace | Sportswear, linen, lace |
|  | Gray | Sophistication, elegance, traditional, tasteful, strength | Concrete, clothing, industrial town |
|  | Orange | Protestant religion | Irish flag color |
| France | Red | Blood, passionate love, lust, virile | Lipstick, clothing |
|  | Yellow | Summer, joy | Fruit, mailboxes |
|  | Blue | Water, reliability, trust | Street signs, jewelry |
|  | Green | Outdoors | Park benches, rooftops |
|  | Gold | Decoration, light, luxury | Champagne, Paris is known as the City of Light |
|  | Orange | Earth | Pottery, figurines |
| Germany, | White | Nature | Snow, mountains |
| Austria and Switzerland | Blue | Reliability, neutrality, romance | Blue Danube waltz |
|  | Yellow | Cowardice, persecution, sunshine | Yellow Stars of David during WWII |
|  | Silver | Sophistication | Cars, shaving tools |
|  | Green | Earth | Emeralds |
|  | Blue | Ocean | n/a |
|  | Gold | Money, wealth | Swiss bank accounts |
|  | Brown | Earth | Soil, Swiss chocolate |

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| Scandinavia |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Blue | Water, clean, poor | Hospital supplies, out of money |
|  | Green | Sterility | n/a |
|  | Yellow | Heart, warmth | Mailboxes in Sweden |
|  | Orange | Heart, warmth | Sun |
|  | White | Evil repellant, peace, nature | Ice, glaciers |
|  | Red | Strength | Eric the Red, father of Leif Ericson, first European on North American continent |
| Netherlands | Red | Nature, government, royalty | Mailboxes, tulips, colors of the royal crown |
|  | Green | Ecology | Greenpeace movement headquartered in Netherlands |
|  | Brown | Architecture | Wooden shoes, bricks, windmills |
|  | Yellow | Food | Cheese, butter |
| Spain and Portugal | Black | Power, death, piety | Bulls, Catholic faith |
|  | Yellow | Treason | Condemned prisoners during Inquisition |
|  | Green | Racy, sexy, cheap, agriculture | Off-color humor, vineyards |
|  | Orange | Blood, aggression | Scarves, flamenco dresses, bull-fighting |
|  | Gray | Strength | Rock of Gibraltar |
| Italy | Red | Light, fidelity | Italian flag, restaurant decorations |
|  | Blue | Mourning, judgmental, heaven, purity | n/a |

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|  | Purple | Nobility, endurance of <br> suffering <br> Wealth, luxury, divinity, <br> greed | Martyrs' clothing <br> Humility, death, mourning <br> crosses |
| :--- | :--- | :--- | :--- |
|  | Black | Venician gondolas |  |
|  | Silver | Wealth, luxury, <br> craftsmanship <br> Virtue, purity | Jewelry |


|  |  |  | Clobal |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

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| Egypt | White | Nature, mercy, peace, purity joy, wisdom | Clothing, white hair |
| :---: | :---: | :---: | :---: |
|  | Red | n/a | Mailboxes, rugs |
|  | Yellow | Soul, sun, happiness, prosperity | Stones, bees |
|  | Blue | Truth, justice, reproduction, virtue, faith | Stones, flowers |
|  | Green | Fertility, vegetation | Stones, rugs |
|  | Gold | Wealth | Jewelry |
| Africa | Red | Death, bloodshed; | Mourning clothing |
|  | Green | Fertility | Trees |
|  | White | Victory, purity | Young girls' clothing |
|  | Yellow | High rank | Chiefs' clothing |
|  | Black | Age, maturity, masculinity | Clothing |
|  | Gold | Continuous life | Women's' clothing |
|  | Brown | Earth | Soil, pottery |
| Asia Pacific China, Hong Kong, Taiwan |  |  |  |
|  | Red | Communism, celebration, government, fire, summer, good luck, joy, fertility, good fortune | Wedding dresses, lucky money envelopes, red ink used in obituaries |
|  | Yellow | Earth, power, royalty, sun, masculinity, happiness | Sun, Ying |
|  | Blue | Sky, water | Clothing |
|  | Green | Desirability, spring, youth, birth | Crops, jade jewelry |
|  | Orange | Love, happiness, humility, good health, immortality | Robes of Buddhist monks, fire |
|  | Gold | Preciousness, prestige, wealth, status, decoration | Jewelry, gold lettering on red background signifies |

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|  |  |  | ultimate prosperity |
| :---: | :---: | :---: | :---: |
|  | Black | Water, life, stability, the unknown | Clothing, paint |
|  | White | Death, mourning, pure, neutral, west, autumn | Funeral clothing, flowers, packages |
| Singapore and | Red | Healing | Red hibiscus flowers |
| Malaysia | Yellow | Royalty, authority | Taxicab roofs |
|  | Green | Affiliation with Islam | Green twig placed on rear of car on road indicates car is disabled |
|  | Orange | Official | Public coin phones |
|  | Black | Mourning | Funeral clothing |
|  | White | Respect | White chrysanthemums used in ceremonial pilgrimages |
| Thailand | Gold | Architecture | Temple decoration |
|  | Red | Buddhism | Buddhist robes |
|  | Yellow | Nirvana | Sash around Buddha statues |
| South Korea | Red | Good luck, blood | Festive clothing |
|  | Yellow | Joy, happiness | Engagement |
|  | Blue | Mourning | Clothing |
|  | Gold | Decoration | Jewelry |
|  | Black | Darkness, mystery, mourning, water | Clothing |
| Indonesia | Red | Anger, celebration | Wedding dress |
|  | Blue | Sadness | Clothing |
|  | Gold | Decoration | Jewelry |
|  | Brown | Earth | Soil |

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| Japan | Red | Blood, passion, selfsacrifice, strength | Public phones, paint, cherries |
| :---: | :---: | :---: | :---: |
|  | Yellow | Sunshine, nature | Flowers, clothing, gardening |
|  | Blue | n/a | Clothing |
|  | Green | n/a | Clothing |
|  | Orange | Love, happiness | Clothing |
|  | Purple | Royalty | Flowers |
|  | Pink | Spring, femininity, youth, good health | Lingerie, flowers, clothing, off-color humor |
|  | Brown | Earth, strength, durability | Wood |
|  | Gold | Decoration, wealth, prestige | Jewelry |
|  | Silver | Masculinity, high-tech, strength, precision | Tools, weapons |
|  | Black | Non-being, night, unknown, mystery, anger | Electronics, clothing |
|  | White | Death, mourning | Cars |
| India | Red | Birth, fertility | Wedding dress, bindi, henna color in hair |
|  | Yellow | Sun, commerce | Taxis, tumeric spice |
|  | Blue | Heavens, love, truth, mercy | Krishna's skin |
|  | Green | Nature | Plants, crops |
|  | Pink | Happiness, hope | Ganesh birthday celebration powder |
|  | Orange | Death, rebellion+C72 | Hindu monks' robes, death shroud of married woman |
|  | Black | Laziness, anger, intolerance | Alcohol, Sudra (untouchable caste) |

## Global <br> Propaganda

| Australia, New Zealand, and the Philippines | White | Creation, rebirth, light, serenity, reincarnation | Brahman (highest caste), food, dairy products |
| :---: | :---: | :---: | :---: |
|  | Tan | Earth | Desert, bamboo |
|  | White | Ocean | Coral (Great Barrier Reef) |
|  | Orange | Animals | Fish |
|  | Yellow | Resurrection, rebirth | Easter |
|  | Red | Sun | Sunset, scarves, soil |
|  | Blue | Water | Ocean, flags |
|  | Green | Craftsmanship | Handicrafts, nature |
|  | Brown | Earth | Soil |
|  | Black | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ |

## Global

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